

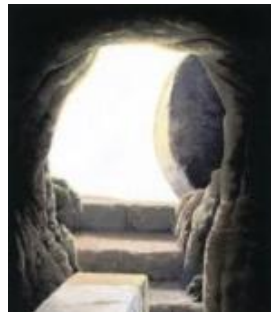


(RUKWANGALI)

EVANGELI LYOUSILI



THE TRUE GOSPEL



Nonkango Moruvara

Mpandu mokuruganesa siruwo mokuresa buke ezi. Homba munankondo nadinge amuhedesere pepi, (Johanesa 6:44) mpepo mupongoki zimukwate nokutjindja nomutjima deni meharo lyaguhwe mpepo mupongoki zimigume nokureta erunduruko monomutjimadeni mokukwama meharo lyaguhwe (Johannesa 16:8-11) tomukara munazere mohonde za Jesusa (1 Johanesa 1:7).

Nampili momusimpe kapi onotambura Jesusa akare muzowoli goge. Savhulisa mokuruganesa buke ezi yipo zikugamene. Nzira zokugwanaeparu lyanarunye mokumutambura. Kwatohena nzira zimwe. Mbili kwanayinye kipasi novelise nadinge valikida omu kwadifaturura ngwendi kutwara mobibeli. Nye kwadirerupika tupu direrupe mokudizuva.

Kutugamena poyiruwo yomaudigu, magaununo aga kipasi gokugusa novlise denedene nyemokulikida matjangwa. Eyaireta umbangi mokutjindja novelise. Moruha rokurungarunga kurerupika yipo okaidiwareke. Osekuruganesa nonkango dokulisigaisiga mefatururo mbudi zongwa omunavarura vantu kuziligaunwina.

The Gospel in colour

Thank you for taking the time to read through this pamphlet. May God Almighty draw you to Him (John 6:44) the Holy Spirit touch you and change your heart according to the will of the Father (John 16:8-11) and you be cleansed completely by the blood of Jesus Christ (1 John 1:7).

In case you have not accepted Jesus the Christ as your personal Saviour yet, you can do so by using this booklet as a guideline. The only way to receive Eternal Life is by accepting Him. There is no other way.

Please note that not all verses as indicated in the booklet are a direct translation from the Bible. Some of the verses indicated have been changed to make it easier to understand and only serves as a point of reference. Thus the idea is not to copy the original verse but rather to indicate there is a portion of scripture that bears reference to the contents of the changed verse.

In order to make it easier for you to remember, we make use of different colours to illustrate the various stages when the gospel is explained. This booklet is only one of many ways in which the gospel is shared.

Nompempo donondona kwawizire movantu kupitira mwasatana ano kupitira mwa Yesusa kristusa vagwana ezowoko.

Pevareko karunga kwasitire mugara nomukadi mefano lya nyamwendi tavape nonkondo vapangere nomfi, nongombe, yidira noyikaroma nayinye yepevhu (Genesis 1:26-27) awo okapi vakere nononzo tava vatumbwidire epiro nomfa karunga tavatura mosikunino sa Eden nokuva tantera vahalya kenyangonyositji. Esi asi gava unongo wokudimbura udona nouwa ezuva ezuva eli ngavalyako ngavafa sili (Genesis 2:17).

Satana kwawizire mosihwi sezoka satana kwadivire sitambo sakarunga kosikunino esi. Kwahetekere mukadi alye kosiyimwa esi tali kenyangonyapeko mugara nage alye (Genesis 3:6) navenye kapi valimbwirukire kwahompa. Poopo kwaretere nomfa pampempo ntani mpempo tazi gaunuka pokakatji kovantu. Eyi kapisiki kwa Adam na eva kwelike nye kwanke gumwe eyi yaninkisa nke gumwe kumureta mononzo ntani kapi nga karerapo narunye. Nye ngafa nomfa dimwe tupu.

Siruwo setestasment lyekurukuru vapristeli wovanene ngawiza rumwe momvhura vazambere edongonyononzo nadye mouzuni (Edudosu 30:10) karunga guhwe yipo gatjindjire atume munwendi Yesusa kristusa parutu roponyama.

Asi rutu rwendi yiro vageve rumwe tupu rukare sizoweseso sononzo nodongono lyono nonzo nadyine (Vahabeli 10:10) yipo hena mpepo mupongoki kwawizire hena kovantu ngwendi momu yakare konyima (1 Samwere 10:10).

Mpempo mupongoki kapi zakarererepo vantu konyima zevhumbuko lyahompa Yesusa kristusa mpempo kwa zitumene pevhu (Johanesa 16:7) yipo zayakarera movantu ava tambura Yesusa kristusa muzowoli gwawo (Varoma 8:11)

THE SPIRITUAL FALL OF MANKIND THROUGH SATAN AND THE RECOVERY THROUGH JESUS CHRIST

In the beginning God created male and female in His own image and likeness and gave them dominion over the fish, birds, cattle and every creeping thing on the earth (Genesis 1:26-27). They were without sin and destined never to die. God put them in the garden of Eden and instructed them not to eat of the fruit of the tree of the knowledge of good and evil, for the day they eat of it, they shall surely die (Genesis 2:17).

The serpent (Satan) was more cunning than any beast of the field which the Lord God had made. He tempted the woman to eat of the forbidden fruit. She ate of the fruit and gave it to her husband who also ate it (Genesis 3:6). This caused immediate spiritual death (spiritual separation between God

and man). This did not only apply to Adam and Eve, but also for all of mankind to date. This resulted in everybody to be born in sin and not to live for ever, but to physically die one time or the other.

During the times of the Old Testament, the High Priest had to once a year make an atonement with the blood of the sin offering of atonements for the sins of the whole nation (Exodus 30:10). God the Father changed that irrevocable by sending His own Son Jesus the Christ, in the flesh whose body was offered only once as a perfect offer for complete redemption of sin for all (Hebrews 10:10). Although the Holy Spirit came upon people occasionally during times of the Old Testament (1 Samuel 10:10) the Holy Spirit never permanently dwelled in a person. After the Ascension of Jesus Christ, the Holy Spirit descended to earth (John 16:7) and dwells permanently in those who accepted Jesus the Christ as their personal Saviour (Romans 8:11).



NGORODO: “Eharo lyakarunga.” (1 Johanesa 4:8) Yige ahuru karunga gomuna mwenyo. Kwato karunga nage peke (Yesaya 45:5) eharo lyendi enene kapi ngalilitjindja ,morwa yinge nga kere ko yinge hena nga kara ko (Vahebeli 13:8). Eharo lyendi kwa zulilira ntani kapi gaha ngura .Kwahara vena vadira kuporera ngwendi moomu gahara vena vapopera . Sitambo sendi asi kapi gahere nampili muntu gumwe aka zumbane, nye kwenye gumwe aka gwane ezowoko (1 Timoteusa 2:4). Karunga kwahare uzuni na u nye yiyo ga tumine munedi Jesusa a huru , nkenye ngumwe nga pura mwendi kapi nga ka dongono kepo pontunda zehvu (Johanesa 3:16].

GOLD: “God's Love.” God is love (1 John 4:8). He is the only living God. There is no God besides Him (Isaiah 45:5). His love for us will never change because He is the same yesterday, today and forever (Hebrews 13:8). His love is complete and unconditional. He loves the unsaved just as much He loves those who already have been saved. His desire is that not a single person should perish, but that each and every one must come to salvation (1Timothy 2:4). God so loved the world that He gave His only begotten Son, that whoever believes in Him shall not perish but have everlasting life" (John 3:16).



USOYAGANI: “Nomfa danarunye.” Satana kwawizilire kuvaka,kudipaga nokuzonagura (Johanesa 10:10a) eyiyaninkisire oAdam naEva vazone navenuye vazonene makura tavatundu mepangero lyahompa karunga (Varoma 3:23) mfuto zonomfa nomfa.Makura dakarunga dadiligaunuka (Varoma 6:23) sene nofira moruha oru tokaza momundiro gwanarunye,kwato siruwo sokumona hompa jesusa kristusa akare muzowoli goge. Ntani vantu kumfa rumwe tupu konyima zompanguro (Vahebeli 9:27).

BLACK: “Eternal Death.” Satan came to steal, kill and destroy (John 10:10 a). This caused Adam and Eve to sin and therefore everybody is sinful by nature. All have sinned and fall short of the glory of God (Romans 3:23). The wages of sin is death [spiritual separation from God] (Romans 6:23). If you die in this state you will go to hell for eternity (Revelation20:15). Once you are in hell, you will not get another opportunity to receive Jesus as your Lord and Saviour. A human being only die once and there after comes the judgement (Hebrews 9:27).



UGEHA: “ Ezowoko.” Jesus kwa wizire pontunda zehvu yipo tu gwane ezowoko (Johanesa 10:10b). Honde zaJesusa kristusa yiso sininke simwe tupu ga tupere Homba Karunga yipo a tu dogwenene po nonzo dentu. Honde zendi ku kuhwa po nonzo detu nadinge (1 Johanesa 1:7) ntani kupitira monzira zendi na tu venye tatu gahana ezowoko (1 Peturusa 2: 24) . Kwa fira kosilivhi dakano mokonda zo nonzo detu (Rukasa 23:33) ntani kwa mupindwire nompepo pongoki mezuhva lyautatu (Varoma 8:11). Nkenye gumwe gapura mwa Jesusa kapi nga zumbana nye nga kara nomwenyo gwa narunye (Johanesa 3:15). Nsene omu tambura ove hena wali zereso mo honed zendi, ngo ka gwana mwenyo gwanarunye na narunye mwa mwene Homba.

RED: “Salvation.” Jesus came that we may have life in abundance (John 10:10 b). The blood of Jesus the Christ is God's only provision for man's sin. His blood cleanses us from all sin (1 John 1:7) and through His stripes we are healed (1 Peter 2:24). He died on the cross in our place (Luke 23:33) and was raised by the Holy Spirit on the third day (Romans 8:11). Whoever believes in Jesus will not perish, but have eternal life (John 3:15). Only when you receive Him and when you are cleansed by His blood, you will have eternal life and will forever be in presence of God.



UZERA: “Mpempo mupongoki.” Mpempo mupongoki yizo mpempo azivhuru kundjindja mutjima gomukriste yizo hena azi pulisire otambure nonkango dakarunga. Poruvezeze ono kutambura Yesusa asi yige, mugameni goge mpempo mupongoki tazi zwida moge (Varoma 8:9) Rutu roge tarukara ntembeli zahompa (1 Vakolinte 3:16) hompa takungu pausili oparuke mononkondo dahompa osikisemo mokukwama eharo lyendi (Johanesa16:13) mpempo kutuninka tukare tuna manguruka konkondo dononzo edi aditwardere konomfa (Varoma 8:2) kupitira megameno mompempo mupongoki ureru mokuparuka hamberera hompa karunga.

WHITE: “Holy Spirit.” Only the Holy Spirit can change the condition of your heart so as to enable you to receive the Word of God. The moment you receive Jesus as your personal Saviour, the Holy Spirits starts to dwell within you (Romans 8:9). Your body then becomes a temple of God (1 Corinthians 3:16). He will guide you in truth to live a life to the glory of God and to act according to His will (John 16:13). The Holy Spirit sets us free from the power of sin that leads to death (Romans 8:2). Only through the guidance of the Holy Spirit is it possible to live a life pleasing to God the Father.



SINAUHAKO: “Ekuro lyomuntu.” Wakona kukura pampo nopounongo wakarunga (Vakorosi 1:10) yipo mokureta enyango yipo pokuli tezurura hena. (Mateusa 3:8) pwagesa yirugana yoge eyi yakuliza kumwe nakarunga, pwahana ay okapi tavakupopere (Jakopo 2:14) vamwe tavakamonayiruga yoge mwa yesusa kristusa ngava kapandura guhwe (Mateusa 5:16) ove hena owize oyakare mungwa gepevhu ntani ramba zouzuni. (Mateusa 5:13-14) tokatulisapo ekwatakano lyokukara kumwe nakarunga kupitira mefumadeko mononkango ntani kuparara ehara lyendi momakanderero gankenye apa noku lironga bibeli.

GREEN: “Personal growth.” You must grow spiritually in the knowledge of God (Colossians 1:10) and produce fruit in keeping with repentance (Mathew 3:8). You must produce works that reflect your faith in God, without which you cannot be saved (James 2:14). Others will see your works in Jesus and it will glorify the Father (Matthew 5:16). You also must become the salt of the earth and the light of the world (Matthew 5:13-14). You must establish a continuous living relationship with God the Father through obedience to His Word and seek His will through regular prayer and studying of the Bible.



SINAUGURU: “Eruguro Iyamunamuzowoli.” Bibeli kutukorangeda kumwe namukwa nombudi zongwa. Bibeli zatuzeresera asi Yesusa ngakatengura aya hare vapuli. Yesusa ngava mutuma ayahare vafe ava fira asi vana karunga ,ntani ose tuna kugaruka nokupura mwendi ngatu kalimona nendi pomaremo nokukara nendi nanarunye (1 Vateseronika (4:13-18) navenye ava dirakupura anakuparuka ntani vafe avadira kutambura Yesusa kapi ngava hamenamo moyitetukisa.

BLUE: “The return of Jesus the Christ.” The Bible encourages us to comfort one another with this very good news. The Bible is very clear that Jesus will return to fetch the believers. Jesus Himself will descend from heaven to fetch those who died as children of God, as well as us alive who believe in Him. We shall meet with Him in the clouds to be with Him forever (1 Thessalonians 4: 13–18). All unbelievers who are alive as well as those who died without Jesus will have no part in this miraculous event.

Yesusa yilyo lyelike Edina ngalikatuparura (Yirugana 4:12) nkenye ogu ngazigida Edina lyahompa ngava muparura (Varoma 10:13) Yesusa yige ahuru nzira zokuza kwahompa karunga. Yesusa tanta asi ame nyame nzira ,nousili ,neparu. Kwato gumwe gokuwiza kotate pwahana ame (Johanesa 14:6) asi yesusa hena yige mukonakoni pokatji karunga nomuntu (1 Timoteusa 2:5)

Jesus is the only Name by which we can be saved (Acts 4:12). For whoever calls on the Name of the Lord, shall be saved (Romans 10:13). Jesus is the only way to God. Jesus said: I am the way, and the truth and the life. No one comes to the Father except through Me (John 14:6). Jesus is also the only Mediator between God and men (1Timothy 2:5).

Ezowoko alyo kukara nomulyo nsene muntu vana mukuhu pampepo. Yesusa talimburura nikodemusa tanta asi usili nakukutantera gumwe ntudi vamukuhwe hena kapi ngamona untungi wakarunga (Johanesa 3:3) monkenda zenda zendi yimo twaparukira nemepuro ntani kاپisi pwaunyamwetu. Unhwi wakarunga va (Efeso 2:8)

Salvation only takes effect when a person is spiritually reborn. Jesus answered and said to him, Most assuredly, I say to you, unless one is born again, he cannot see the Kingdom of God (John 3:3). For by grace you are saved through faith and not of yourselves. It is a gift of God (Ephesians 2:8).

Ekandererolyezowoko

Hompa Yesusa, ngesi tanizigida Edina lyoge. Ame tani tongonona nonzo yipo ngani dire kuzumbana moge. ame hena tani tongonona ove muna hompa munankondo nadinnye. Nahugu vara asi kwafira kosilivindakano mokonda zononzo dange nadinnye.kohonde zoge zazeresa nonzo dange nook yironda yoge yaverurange. Nahuguvara asi wapinduka konomfa mononkondo mpempe mupongoki. Tanilitezura koukaro wononzondange kumwe nokurugura koge. Nakanderere gusirangepo. Mehuguvaro lyange ngesi nakutambura nyove mupopeli gwange.” Amen.

Salvation Prayer: “Lord Jesus, I now call upon Your Name. I confess I am sinful and will perish without You. I also confess You are the Son of the Almighty living God. I believe You died on the cross for all my sins. By Your blood I am cleansed completely of all my sin and by Your stripes I am healed. I believe You raised from the dead through the power of the Holy Spirit. I repent of my sinful behaviour and I turn to You. Please forgive me. In faith I now receive You as my only personal Saviour.” Amen.

Pwangesi ono kara mukriste kuvhura kuzigida Edina lyahompa karunga,” tate ove ngesi sisitwe sosipe mwa Yesusa , yininke yanare yapita ntani yininke nayinye yakara yoyipe (2 Vakolinte 5:117) ove ngesi onokara munakarunga yiponye ngogwane eparu lyanarunye (1 Johanesa 5:11-13)

Ntani kugava ukonentu mokuzuva nonkango dakarunga yipo tufunde satana munyengi nokufunda mundema. Ove wapura mwa Yesusa kristusa (Varoma 8:37) ngesi wakona kurugana kutwara mononkango dahompa ntani kusikisamo yipango yendi, eyi asi ohanese nonkango dendi kwankenye gumwe(Mateusa 28:19 ntani 20).

Right now you are a reborn Christian and may call the Almighty God, "Abba Father." You now are a new creation in Jesus, the old things have passed away and all things have become new (2 Corinthians 5:17). You now have the Son of God and therefore have eternal live (1 John5:11-13). The Holy Spirit will guide you in truth (John 16:13) and give you wisdom to understand the Word of God and win the spiritual battle against Satan and the evil forces of darkness. You are more than a conqueror through Jesus Christ (Romans 8:37). Now you must act according to the Word of God and also be obedient to His command, which is to spread the gospel to everybody (Matthew 28:19 and 20).

Nsene kapi wakara nobibeli, gwanako zimwe pangenderera. Resa bibeli nkenye siruwo nawa-nawa. Limburuka kononkango dahompa nkenye siruwo. Lihamesera mongereka omu Yesusa ana hamene omu anakara zira zimwe zezowoko yige mukonakoni pokatji kakarurunga nomuntu.

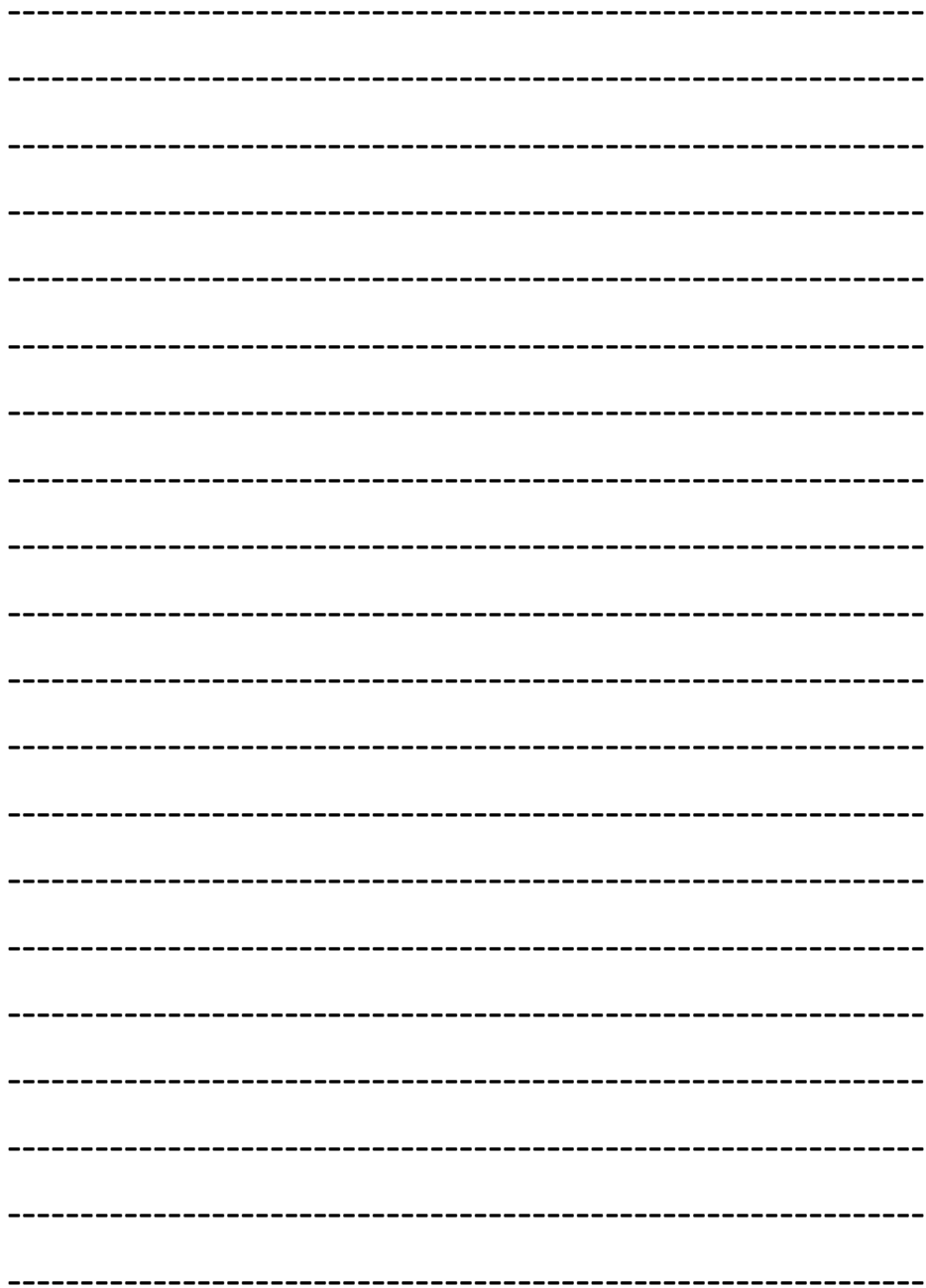
If you do not have a Bible, get one as soon as possible. Read and study the Bible regularly and carefully. Obey God's Word at all times. Join a church where Jesus Christ is proclaimed to be the only way of salvation and the only mediator between man and God.

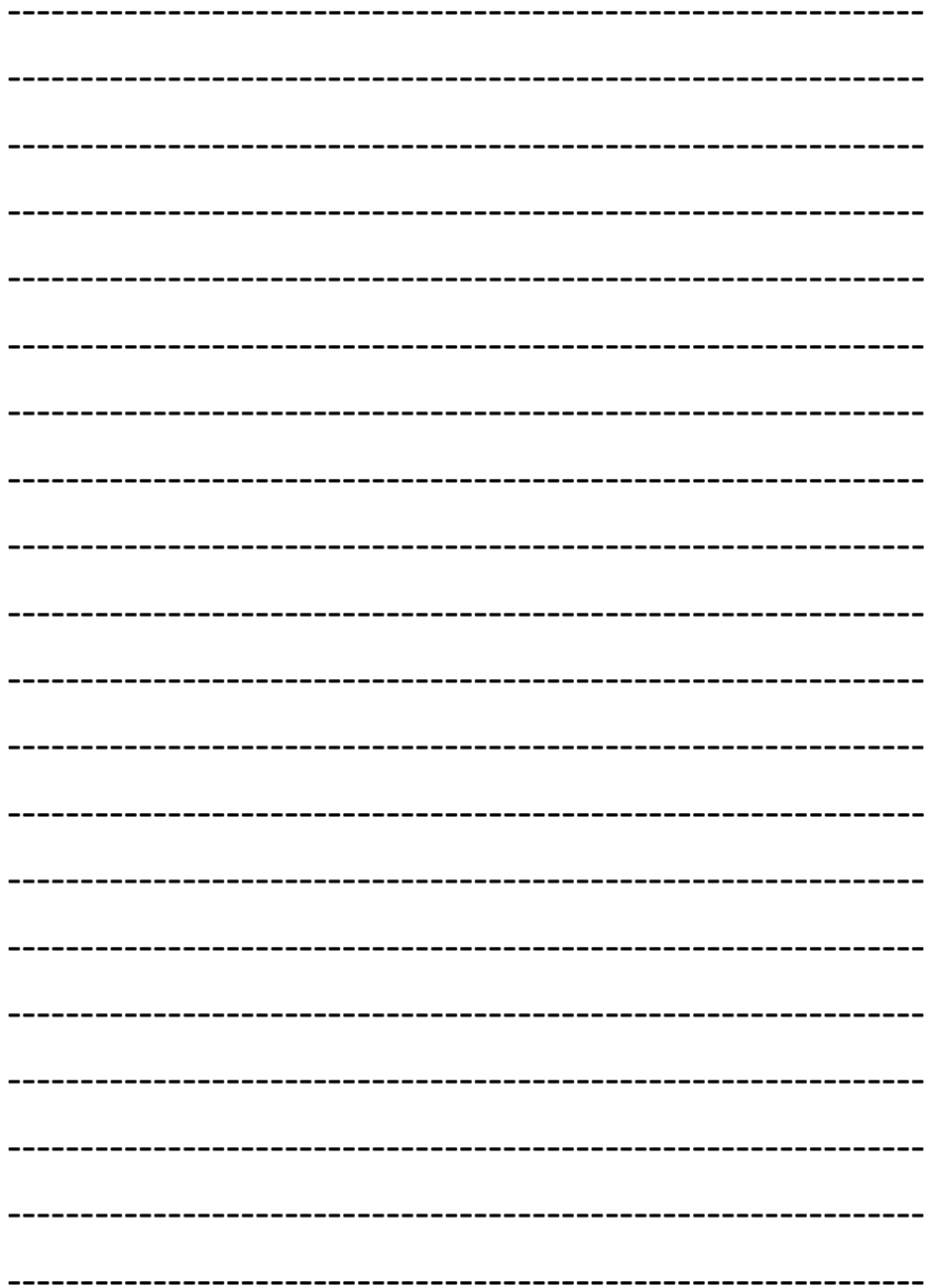
Yipo hompa munankondo nadiye amutungike nokumuswera. Akare kumwe none dogoro ezuva ngayamuhara.

May the Almighty God bless you and strengthen you. May He be with you until the day He fetches you.

Tanikakupandwire kegano mokuwana nomokutongonona yesusa kristusa ngomupopeli gwange. Eyi yiso sisitambo somulyopo warugana meparu lyoge. Ame nimutambwire mongereka zendi age mutwe ose rutu.

I would like to congratulate you on your decision to accept and confess Jesus the Christ as your Saviour. This is the most important decision you have ever made in your life. May I welcome you into His Church of which He is the Head and we the body.





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