

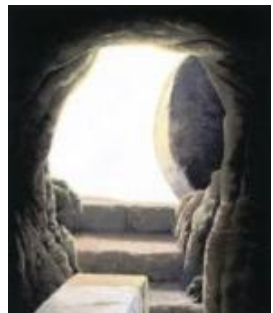


**(OTJIHERERO)**

**OMBUZE JOUATJIRI**



**THE TRUE GOSPEL**



## **OMBUZE OMBUA MOVIVARA**

Mekuningire kutja u ripahere oruveze oku lesa okambo nga. Ndjambi omunamasa aehe ngeku honaparere (Johanes 6:44) Ombepo Ondjapuke ngai tune komutima woye nokukurundurura otja kombango jaTate (Johanes 16:8-11) Nu ombindu jaJesus Kristus itukohorora kourunde wetu auhe (1 Johanes 1:7).

Nai tji u hija jakura Jesus Kristus otja Omukuture nOmujame woye, ungurisa okambo nga otja okaandjamuhunga. Omuinjo waaruhe moyenene okuumuna indu tjiwa jakura Jesus Kristus momuinjo woye porwe (Johanes 14:6).

Tjiwa kutja omatjangwa wOrukarorwa kaye tanaurirwe ongarate okuza momaraka omahomonena ku kwaza omutjangahingo wOrukarorwa.

Omazeva ja tanaurwa kutja u sore okuzuva oupupu noku ye takamisa. Mokambo nga mokamuna mo ovivara pekepeke mbya ungurisiwa okuhasana nokuhandjaurira omulese Ombuze ombwa.

## **THE GOSPEL IN COLOUR**

Thank you for taking the time to read through this pamphlet. May God Almighty draw you to Him (John 6:44) the Holy Spirit touch you and change your heart according to the will of the Father (John 16:8-11) and you be cleansed completely by the blood of Jesus Christ (1 John 1:7).

In case you have not accepted Jesus the Christ as your personal Saviour yet, you can do so by using this booklet as a guideline. The only way to receive Eternal Life is by accepting Him. There is no other way.

Please note that not all verses as indicated in the booklet are a direct translation from the Bible. Some of the verses indicated have been changed to make it easier to understand and only serves as a point of reference. Thus the idea is not to copy the original verse but rather to indicate there is a portion of scripture that bears reference to the contents of the changed verse.

In order to make it easier for you to remember, we make use of different colours to illustrate the various stages when the gospel is explained. This booklet is only one of many ways in which the gospel is shared.

## **OMAWISIRO WOMBEPO JOMUNDU I SATAN/ NOMAJAKURIRO KOUPE MU JESUS KRISTUS**

Kombutiro Ndjambi wamemene omurumendu nomukazendu otja kombunikiro na kosaneno je, ne ve pe ouvara okuhonaparera omahundju ngeri mokuware, nozondera zejuru, ozonjanda nozongombe, na kovipuka avihe kombanda jehi (Genesis 1:26-27).

Muwo kamwari ourunde nondiro. Ndjambi wevetwa motjikunino tjena Eden, ne ve rakiza kutja avehari komuti wokutjiwa ouvi nouwa, orondu ejuva ndivari komuti mbo tjtjiri mavekoka (Genesis 2:17).

Satan weja mosaneno jonjoka ndjari notjurutjutju novineja okukapita ovipuka avihe Muhona mbia ungura komband'ehi. Eje weya komukazendu ne mu popo kutja arye komuti mbwi Muhona mbwa rakiza kutja avehari ko. Eye warya komuti mbwi na yandja komurumendu we, eye warya wina (Genesis 3:6). Owo vari nokuhina onduviro ku Ndjambi mOmbepo. Ihi katjitjirwe ku Adam na Eva porwe, nungwari tjahwanga imbwi oundu auhe nga ku ndino. Momuano mbwi ovandu avehe va kwatwa mourunde notji ve hinokuhupa nga aruhe.

Moruveze ndwi rwEtastamente ekuru, Omupristeri ohongora aa tjitire otjiwana ombunguhiro jondjesiro jomaui rumwe mombura (Exodus 30:10) Ndjambi otja rundurura

omuano mbwi indu tja hinda Omuna we Jesus Kristus otja omundu monyama, kutja arire ombunguhiro imwe ku avehe (Ovahember 10:10).

Nangarire kutja Ombepo Ondjapuke moruveze rwEtestamente ekuru aa i ungura movandu (1 Samuel 10:10) Ombepo Ondjapuke kaa i.

karerere movandu aruhe. Nungwari kombunda jomarondero wa Jesus Kristus kejuru (Johanes 16:7) nu otji jee kutura oku karerera mu avehe mbajakura Jesus Kristus otja Omukuture wawo (Ovaroma 8:11).

## **THE SPIRITUAL FALL OF MANKIND THROUGH SATAN AND THE RECOVERY THROUGH JESUS CHRIST**

In the beginning God created male and female in His own image and likeness and gave them dominion over the fish, birds, cattle and every creeping thing on the earth (Genesis 1:26-27). They were without sin and destined never to die. God put them in the garden of Eden and instructed them not to eat of the fruit of the tree of the knowledge of good and evil, for the day they eat of it, they shall surely die (Genesis 2:17).

The serpent (Satan) was more cunning than any beast of the field which the Lord God had made. He tempted the woman to eat of the forbidden fruit. She ate of the fruit and gave it to her husband who also ate it (Genesis 3:6). This caused

immediate spiritual death (spiritual separation between God and man). This did not only apply to Adam and Eve, but also for all of mankind to date. This resulted in everybody to be born in sin and not to live for ever, but to physically die one time or the other.

During the times of the Old Testament, the High Priest had to once a year make an atonement with the blood of the sin offering of atonements for the sins of the whole nation (Exodus 30:10). God the Father changed that irrevocable by sending His own Son Jesus the Christ, in the flesh whose body was offered only once as a perfect offer for complete redemption of sin for all (Hebrews 10:10). Although the Holy Spirit came upon people occasionally during times of the Old Testament (1 Samuel 10:10) the Holy Spirit never permanently dwelled in a person. After the Ascension of Jesus Christ, the Holy Spirit descended to earth (Johannes 16:7) and dwells permanently in those who accepted Jesus the Christ as their personal Saviour (Romans 8:11).



**ONGOLDO:** "ORUSUVERO RWANDJAMBI" (1Johanes 4:8)

Ndjambi eye erike Omunamuinjo posiye kapena warwe (Jesaja 45:5). Orusuvero rwe kuete kamaa rurunduruka. Eye otjingeri erero, na ndino nga ko nga aruhe (Ovahemberi 13:8). Eye we urisiwa norusuvero, nu orwo karutara kondengu jomundu. Eye wasuvera ovarunde tjinene nu kavanga kutja nandarire umwe ma pandjare, nungwari u vanga kutja avehe vehupisiwe komuinjo (1Timoteus 2:4) Orondu Ndjambi wasuverere ouye tjinene nai nga tja jandja Omuna we omukwaatwa erike kutja auhe ngu ma kambura muye a ha pandjara nungwari ma kare nomuinjo waaruhe (Johanes 3:16).

**GOLD:** "God's Love." God is love (1 John 4:8). He is the only living God. There is no God besides Him (Isaiah 45:5). His love for us will never change because He is the same yesterday, today and forever (Hebrews 13:8). His love is complete and unconditional. He loves the unsaved just as much He loves those who already have been saved. His desire is that not a single person should perish, but that each and every one must come to salvation (1Timothy 2:4). God so loved the world that He gave His only begotten Son, that whoever believes in Him shall not perish but have everlasting life" (John 3:16).



## **OTJIVARA OTJIZORONDU: “ONDIRO JAARUHE”**

Satan weera okuvaka nokuzepa nokunyona (Johanes 10:10) Ihi tjatjita kutja Adam na Eva ve katuke, nu ovandu avehe otji va wira mourunde nongaro jawo aihe. Orondu avehe vakatuka notjivakaera ouyere waNdjambi (Ovaroma 3:23) Otjisuta tjourunde otjo ondiro (okupoka kuNdjambi popambepo (Ovaroma 6:23) nu ove tjiwakoka mongaro ndjo, ove moi kOtjovasengwa nga ko ngaaruhe (Omavandururiro 20:15) Ove tji wai kotjovasengwa kona ku ka muna oruveze okujakura Muhona Jesu otja Omuhona nOmukuture woje. Omundu usokukoka rumue nu kombunda janao a kamuna omberero (Ovahemberi 9:27).

**BLACK:** “Eternal Death.” Satan came to steal, kill and destroy (John 10:10 a). This caused Adam and Eve to sin and therefore everybody is sinful by nature. All have sinned and fall short of the glory of God (Romans 3:23). The wages of sin is death [spiritual separation from God] (Romans 6:23). If you die in this state you will go to hell for eternity (Revelation20:15). Once you are in hell, you will not get another opportunity to receive Jesus as your Lord and Saviour. A human being only die once and there after comes the judgement (Hebrews 9:27).





## **OTJIVARA OTJISERANDU: “ONGUTURIRO”**

Jesus weya kutja ete tukare nomuinjo okuura (Johanes 10:10) Ombindu ja Jesus ngwi Kristus ondji mai kupe onguturiro. Ombindu mai tu kohorora komaaurunde aehe (1 Johanes 1:7) nu movirwaro vye ete omu matu munu omberukiro (1 Petrus 2:24). Eye wata moruveze rwetu kotjikoroise (Lukas 23:33) na pendurwa i jOmbepo Ondjapuke mejuva oritjatatu (Ovaroma 8:11). Auhe ngwa kambura mu Jesus kena ku pandjara nungwari makara nomuinjo waaruhe (Johanes 3:15). Orondu ove tji we mu yakura nokukohororwa i Ombindu je otji mopewa omuinjo waaruhe, nokara puna Ndjambi nga aruhe.

**RED:** “Salvation.” Jesus came that we may have life in abundance (John 10:10 b). The blood of Jesus the Christ is God's only provision for man's sin. His blood cleanses us from all sin (1 John 1:7) and through His stripes we are healed (1 Peter 2:24). He died on the cross in our place (Luke 23:33) and was raised by the Holy Spirit on the third day (Romans 8:11). Whoever believes in Jesus will not perish, but have eternal life (John 3:15). Only when you receive Him and when you are cleansed by His blood, you will have eternal life and will forever be in presence of God.



## **OTJIVARA OTJIVAPA:** “OMBEPO ONDJAPUKE”

Ombepo Ondjapuke aijerike ondji mai rundurura omutima woje kutja u jakure embo ra Ndjambi. Tjiwa ja kura Jesus otja omukutire woje, Ombepo Ondjapuke maije ku tura move (Ovaroma 8:9) nu orutu rwoje marurire omaturiro wa Ndjambi (1 Ovakorinte 3:16).

Eje mekuhongo mo watjiri auhe kutja u hupe omuinjo mbu norutjato ku Ndjambi nokutjita avihe mbiri mOmbeimbela (Johanes 16:13). Ombepo Ondjapuke i tukutura komasa wourunde (Ovaroma 8:2) nu aijerike ondji mai kupe okuhupa omuinjo mbu mau jandja ohange kuTate.

**WHITE:** “Holy Spirit.” Only the Holy Spirit can change the condition of your heart so as to enable you to receive the Word of God. The moment you receive Jesus as your personal Saviour, the Holy Spirit starts to dwell within you (Romans 8:9). Your body then becomes a temple of God (1 Corinthians 3:16). He will guide you in truth to live a life to the glory of God and to act according to His will (John 16:13). The Holy Spirit sets us free from the power of sin that leads to death (Romans 8:2). Only through the guidance of the Holy Spirit is it possible to live a life pleasing to God the Father.



## **OTJIVARA OTJINGIRINE:** “OMEKURIRO WOJE OTJO MUKAMBURE”

Ove u sokukura mondjiviro ja Ndjambi (Ovakolose 1:10) nu oraisa ovihape mbya pu pondanaukiro (Mateus 3:8). Usokutjita oviungura mbi mavi raisa kutja ove u kambura mu Ndjambi, tjipeheri nao okutja ove kona kuhupisiwa (Jakobus 2:14). Ovandu varwe mave munu oviungura mbi mo ungura momasa wa Jesus, nu ave jandja ondjozikiro ku Ndjambi (Mateus 5:16). Ove u sokurira omongwa wehi, nondjerera youye (Mateus 5:13-14). (Ove u so ku kuna oruwano orunamuinjo ndu hinokupokasana kuna Ndjambi nguri Tate mo ku kara nonduviro kEmbo re nokupaha ombango je mongumbiro na momerihongero wEmbo re.

**GREEN:** “Personal growth.” You must grow spiritually in the knowledge of God (Colossians 1:10) and produce fruit in keeping with repentance (Mathew 3:8). You must produce works that reflect your faith in God, without which you cannot be saved (James 2:14). Others will see your works in Jesus and it will glorify the Father (Matthew 5:16). You also must become the salt of the earth and the light of the world (Matthew 5:13-14). You must establish a continuous living relationship with God the Father through obedience to His

Word and seek His will through regular prayer and studying of the Bible.



## **OTJIVARA OTJI BLAU** “OMAKOTOKERO WAJESUS INGWI KRISTUS”

Ombeimbela i tu zeuparisa kutja tu huhumisasane nombuze ombwa ndji. Ombeimbela i pe twapo oukahu kutja Jesus makotoka okuye ku paha imba mberi ovakambure. Jesus omuini ma rauka kejuru okuye ku paha imba mbata averi ovanatje vaNdjambi,na imba mbu ma ve vazewa nomuinjo a ve nongamburiro Muye. Ete matu ke mu tjakanena mejuru a tu ka kara puna ye nga aruhe (1 Ovatesalonika 4:13-18) Avehe imba mbe ha kambura nu mbu mave zewa nomuinjo, na imba mbata ave nongamburiro mu Jesus Kristus,mave kara norupa motjitjitwa hi.

**BLUE:** “The return of Jesus the Christ.” The Bible encourages us to comfort one another with this very good news. The Bible is very clear that Jesus will return to fetch the believers. Jesus Himself will descend from heaven to fetch those who died as children of God, as well as us alive who believe in Him. We shall meet with Him in the clouds to be

with Him forever (1 Thessalonians 4: 3–18). All unbelievers who are alive as well as those who died without Jesus will have no part in this miraculous event.

Jesus ondiri Ena ari jerike ete mu ma tuhupisiwa (Oviungura 4:12). Auhe ngu ma isana ena raMuhona mahupisiwa (Ovaroma 10:13). Jesus onguri ondjira imwe a i jerike ndji yenda ku Tate. Jesus watja Owami ondjira nowatjiri nomuinjo, kapena mundu ngu meya ku Tate nokuhina okupitira mu Ami (Johanes 14:6). Jesus Wina onguri umwe porwe nguri owopokati ka Ndjambi nomundu (1Timoteus 2:5).

Jesus is the only Name by which we can be saved (Acts 4:12). For whoever calls on the Name of the Lord, shall be saved (Romans 10:13). Jesus is the only way to God. Jesus said: I am the way, and the truth and the life. No one comes to the Father except through Me (John 14:6). Jesus is also the only Mediator between God and men (1Timothy 2:5).

Onguturiro i ja apeerike indu omundu tja kwatwa rukwao. Jesus wazira ku Nikodemus na tja: “Tjiri,tjiri mekuraere kutja, omundu tjihina ku kwatwa rukwao kena ku muna ouhona waNdjambi (Johanes 3:3). Orondu ene mwa hupisiwa motjari i jongamburiro nu kamuene oveni, nungwari otjijandjewa tjaNdjambi (Ovaefese 2:8).

Salvation only takes effect when a person is spiritually reborn. Jesus answered and said to him, Most assuredly, I say to you, unless one is born again, he cannot see the Kingdom of God (John 3:3). For by grace you are saved through faith and not of yourselves. It is a gift of God (Ephesians 2:8).

### ONGUMBIRO JONGUTURIRO

Muhona Jesus ami nai nambano me isana Ena roye. Ami mehongonona kutja owami omurunde ngu mba pandjara nokuhina Ove. Ami wina mehongonona kutja Ove oove nguuri Omuna wa Ndjambi omunamasa aehe. Ami mekambura kutja ove wata kotjikoroise,otire omauvi wandje aehe. Nu mombindu yoye ami mbakohororwa komauvi wandje aehe, nu movirwaro vyoye ami mba verukisiwa komitjise vyandje avihe. Ami mekambura kutja ove wapenduka movakoke momasa wOmbepo Ondjapuke. Ami meritanaura\_kozondjito zandje zouvi azehe ne ri jandja kOve. Ndji isira arikana. Amen

Salvation Prayer: “Lord Jesus, I now call upon Your Name. I confess I am sinful and will perish without You. I also confess You are the Son of the Almighty living God. I believe You died on the cross for all my sins. By Your blood I am cleansed completely of all my sin and by Your stripes I am healed. I believe You raised from the dead through the power of the Holy Spirit. I repent of my sinful behaviour and I turn to You.

Please forgive me. In faith I now receive You as my only personal Saviour.” Amen

Mongamburiro meku yakura momutima wandje nambano otja omukuture wandje. Okuza ku nai ove warire Omukriste ngwa kwatwa rukwao nu moyenene okuisana kutja “Abba okutja “Tate”. Ove nambano warire omautiro omape mu Jesus, ovina ovikuru vyakapita (1Ovakorinte 5:17). Ove nambano u na Omuna waNdjambi n okutja u na Omuinjo waaruhe (1Johanes 5:11-13). Ombepo Ondjapuke mai ku hongorere momawatjiri aehe (Johanes 16:13) nai kupe kutjiti kutja uzuve Embo raNdjami nawa, kutja u taare otjirwa tjomunavita Satan nozombepo zondorera. Ove warire omutaare komeho jomutone mu Jesus Kristus (Ovaroma 8:37). Nambano mo sokutjita avihe mbiri mEmbo ra Ndjambi, tjimuna; Okukara nonduviro komarakiza we, nokuzuvarisa ombuze je kovandu varwe (Mateus 28:19-20).

Right now you are a reborn Christian and may call the Almighty God, “Abba Father.” You now are a new creation in Jesus, old things have passed away and all things have become new (2 Corinthians 5:17). You now have the Son of God and therefore have eternal live (1 John5:11-13). The Holy Spirit will guide you in truth (John 16:13) and give you wisdom to understand the Word of God and win the spiritual battle against Satan and the forces of darkness. You are more than a conqueror through Jesus Christ (Romans 8:37).

Now you must act according to the Word of God and also be obedient to His command, which is to spread the Gospel to everybody (Matthew 28:19 and 20).

Nai tjiuhina Ombeimbela, kondja kutja u ripahere imwe. Lesa nu rihonga Ombeimbela aruhe noku i kondonena. Kara nonduviro kembo raNdjambi aruhe. Ripahera okereka ndjizuvarisa Jesus Kristus otja nguri ondjira imwe porwayo ndjiri pokati kaNdjambi novandu.

If you do not have a Bible, get one as soon as possible. Read and study the Bible regularly and carefully. Obey God's Word at all times. Join a church where Jesus Christ is proclaimed to be the only way of salvation and the only mediator between man and God.

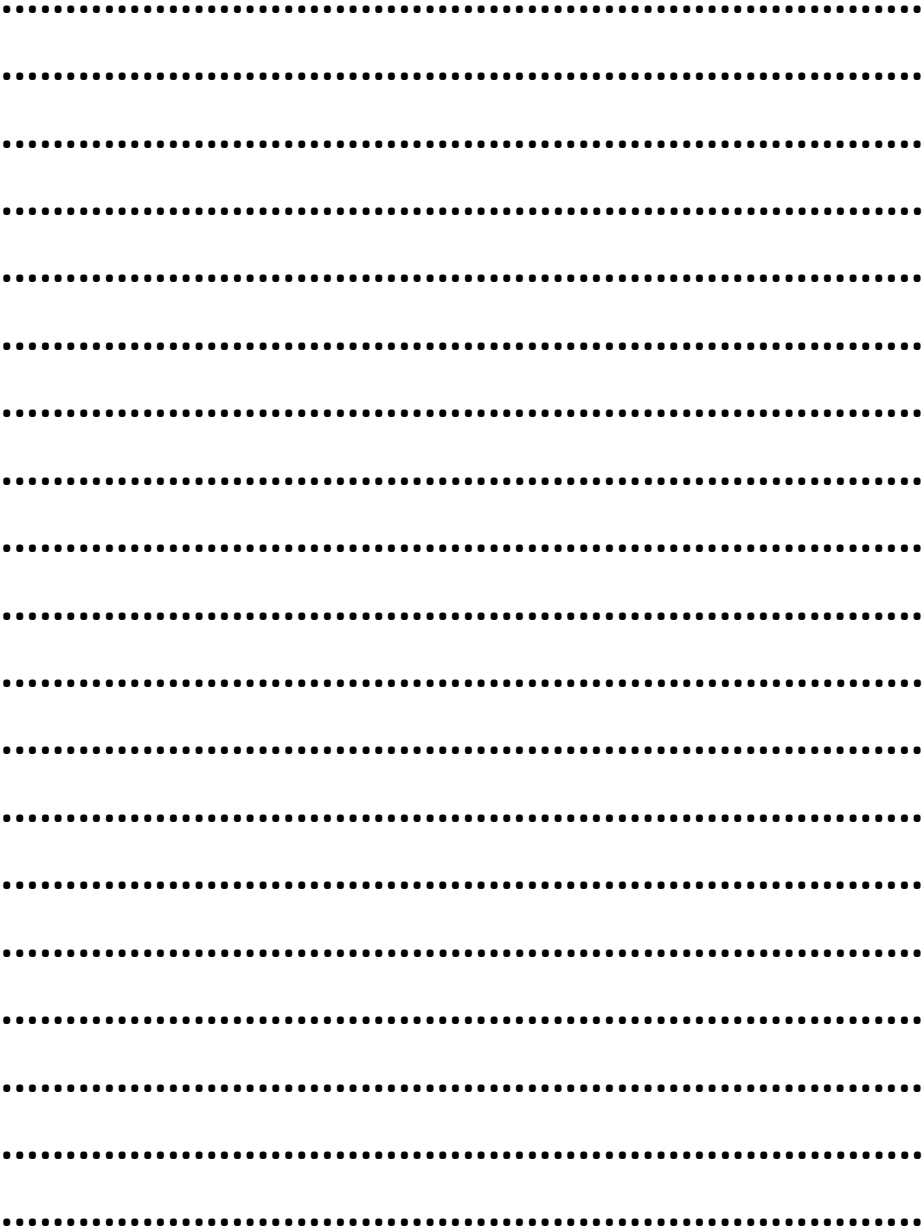
Muhona omunamasa aehe nge ku serondaya nu ngekupe omasa nga kejuva eje ndi meku ku paha.

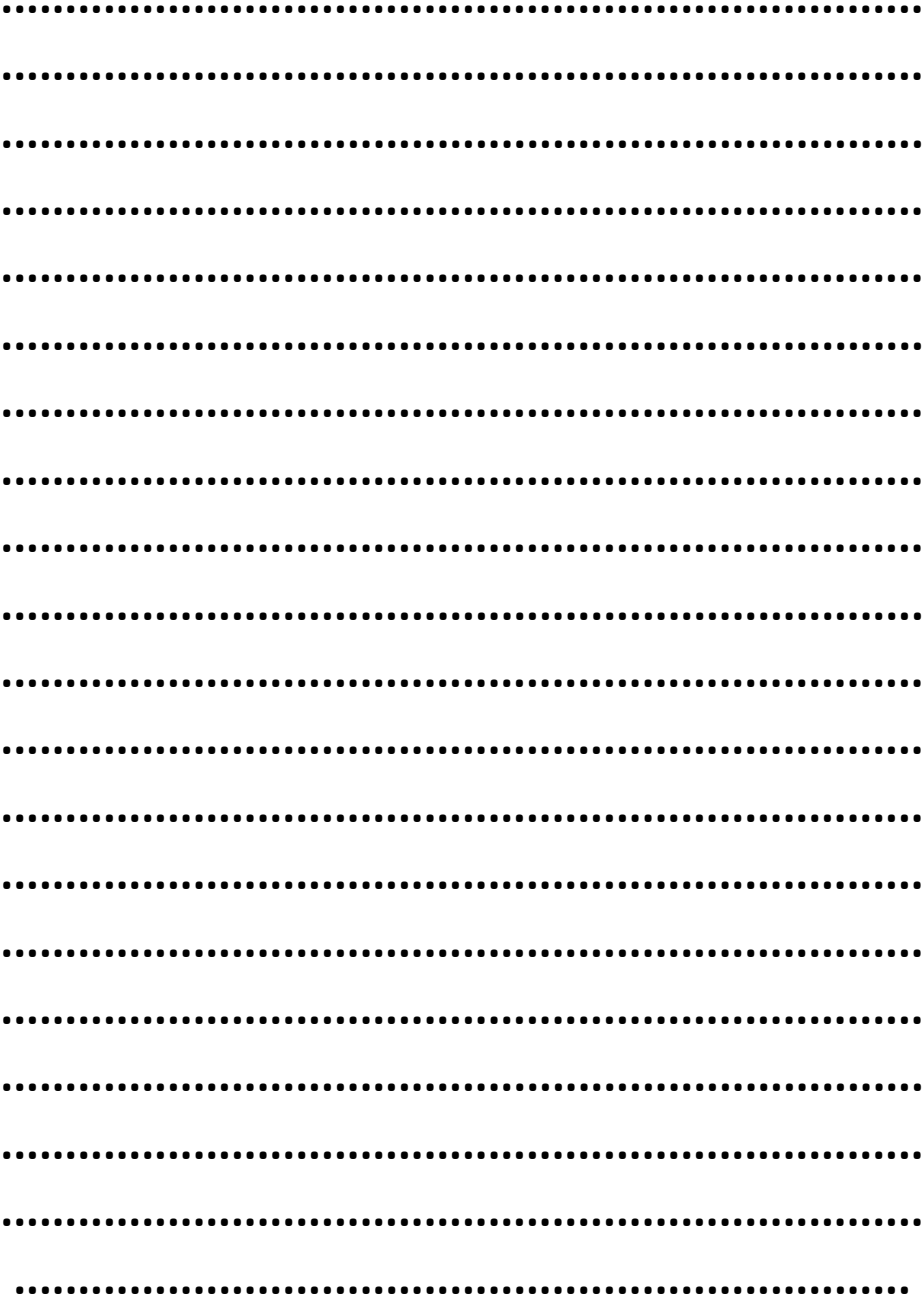
May the Almighty God bless you and strengthen you. May He be with you until the day He fetches you.

Mekuzerire po ouningandu komerijandjero woye okuyakura Jesus Kristus momuinjo woye nokumuhongonona otjomukuture. Inga omeritoororero omanene ngu watjiti momuinjo woye. Wayakurwa okurira orupa rokereka ja Kristus nguri otjiuru nawina ete otja otjounepo worutu rwe.



I would like to congratulate you on your decision to accept and confess Jesus the Christ as your Saviour. This is the most important decision you have ever made in your life. May I welcome you into His Church of which He is the Head and we the body.





**Kondjivisiro jokomurungu hakaena**

**Contact details**

**nOkereka jo Emmanuel**

**Momurari mbwi: 100 Tunschel**

**Emmanuel Church**

**100 Tunschel Street**

**Pioneers Park**

**Windhoek**

**Onomora jongoze: (061) 241444**

**Telephone number: (061) 241444**

**O Email: [info@emmanuelwhk.com](mailto:info@emmanuelwhk.com)**